

HOW THEY VOTED...SEPTEMBER 20, 2011
SPRINGFIELD CITY COUNCIL

ZONING AGENDA

Docket # 2011-015 - 2012 Republic (Ward 4) ([Map](#)) was continued until the October 18, 2011 City Council

Meeting: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

Docket # 2011-034 - 1400 Illini Road (Ward 7) ([Map](#)) passed with a vote of: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

Docket # 2011-036 - 3250 Clear Lake Avenue (Ward 3) ([Map](#)) passed with a vote of: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

Docket # 2011-037 - 1701 West Lawrence (Ward 8) ([Map](#)) passed with a vote of: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

Docket # 2011-038 - 1230 East South Grand Avenue (Ward 2) ([Map](#)) passed with a vote of: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

Docket # 2011-039 - 2449 Wabash Avenue (Ward 7) ([Map](#)) passed with a vote of: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

Docket # 2011-040 - 722 West Vine (Ward 6) ([Map](#)) passed with a vote of: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

REGULAR CITY COUNCIL MEETING

The Springfield City Council met on Tuesday, September 20, 2011. Here, you can view the ordinances and resolutions on the [Consent Agenda](#).

The [Consent Agenda](#) passed with vote of: 10-0

Yes: Ald. Edwards, Simpson, Turner, Lesko, Cahnman, Jobe, McMenamain, Theilen, Dove & Griffin

No: none

Present: none

DEBATE AGENDA

[2011-360](#) An Ordinance Authorizing Execution Of An Agreement With, And Payment Of \$50,000.00 To, Maximus Consulting Services, Inc. To Perform A Review Of A Fiscally-Sustainable Staffing Level For The City, For The Office Of Budget And Management (**Requested by Mayor J. Michael Houston**)

Agenda Item **[2011-360](#)** passed with a vote of: 6-4

Yes: Ald. Turner, Lesko, Cahnman, McMenamain, Theilen & Dove

No: Ald. Edwards, Simpson, Jobe & Dove

Present: none

ORDINANCES ON EMERGENCY PASSAGE

[2011-361](#) An Ordinance Authorizing Acceptance And Execution Of Grant No. 12-751029 From The Illinois Department Of Commerce And Economic Opportunity, Under The Local Tourism And Convention Bureau Grant Program, In The Amount Of \$308,085.00 With Matching Funds Required In The Amount Of \$308,085.00, Beginning July 1, 2011, Through June 30, 2012, **For Emergency Passage (Requested by Mayor J. Michael Houston)**

Agenda Item **[2011-361](#)** passed with a vote of: 9-1-1

Yes: Ald. Edwards, Simpson, Turner, Lesko, Chanman, Jobe, Dove & Griffin

No: Ald. McMenamain

Present: Ald. Theilen

ORDINANCES PLACED ON FIRST READING

[2011-378](#) An Ordinance Authorizing Execution Of An Agreement With Azavar Audit Solutions, Incorporated To Perform A Separate Audit Of Each Utility Contract Executed By The City And Each Franchise Fee Or Tax Authorized By The City Within Its Corporate Boundaries, For The Office Of Budget And Management (**Requested by Mayor J. Michael Houston**)

[2011-379](#) An Ordinance Authorizing Execution Of A Redevelopment Agreement With The Salvation Army For Redevelopment Assistance Utilizing Central Area Tax Increment Finance Funds In An Amount Not To

Exceed \$1,800,000.00 For The Property Located At 100 N. 9th Street, For The Office Of Planning And Economic Development **(Requested by Mayor J. Michael Houston)**

2011-380 An Ordinance Amending Chapter 101, Sections 101.16 And 101.999, Of The 1988 City Of Springfield Code Of Ordinances, As Amended, Pertaining To The Regulation Of Alteration, Construction And Demolition Of Buildings And Structures Identified On The List Of Properties Eligible For Landmarking **(Requested by Mayor J. Michael Houston)**